## Matot-Masei ("Tribes-Journey") מטות־מסעי

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Γhe Bride, Annulling the Ceritificate of Debt, and the Apostle Paul
Messiah, our husband
Atonement in the suffering of the righteous
The certificate of debt and rightly understanding the Apostle Paul
Γwo Paths to Purity and Kintsugi
The Dynamics of Your Life Journey - The Torah Contains Your Map

Letter of the Ana b'Koach	Camp	Significance/Correction		
א Ramsees- רעמסס		Rah-Mases. Separating the good from the bad. Going out of our negative environments.		
5	Sukkot - סכת	Entering the Shade of the Light, Protection and Certainty		
ž	Etam - אתם	Acronym of "Al Tira Mipachad" Removing fear, only having a fear of disconnecting fro the Light		
,	Pi Hachirot פי הווירת	"Mouth of Freedom." Freedom from the Angel of death and the Negative Side.		
л	Marah - בורה	Water represents Torah. Sweet water is the sweet true Torah, and bitter water is the Torah. Disconnecting from our false belief systems.		
Ť	Elim - אילם	Acronym of "Yaakov Avinu Lo Met" Jacob did not die. Connection to Jacob who was channel of Truth. Emet. Also here was revealed 12 wells and 70 palm trees. 12 Tribes and the 70 Sanhedrin. Also 70 = Sod, Secret.		
÷	Reed Sea - ים סוף	Mind over Matter, splitting the Red Seas in our personal lives.		
7	Sin - †°0	Connection to Mount Sinai, which has an extra <i>Yud</i> corresponding to the 10 Utterances Also <i>Sin</i> is the numerical value of 120, which connects to the 120 days Moses was on the mountain altogether.		
ù	Dophkah - דפקה	"Beating" their hearts were beating since they did not have any bread to eat. Removing worries and trusting in the Light.		
v	Alush - אלוש	Here they received the <i>Manna</i> , in the merit of Sarah, who baked for her guests " <i>Lu Ve'asi Ugot</i> " <i>Alush</i> comes from <i>Lushi</i> . Connecting to spiritual prosperity.		
b	Rephidim - רפירם	Here they "gave up" ( <i>Rafu yadam</i> ) and they questioned and doubted themselves. "Is Go really with us?" Then <i>Amalek</i> came. Here we can connect to certainty and remove doub Also the power to never give up in the spiritual work.		
1	Desert of Sinai - מדבר סיני	Connecting to the Torah, which is <i>Etz Hachayim</i> Tree of Life. The Torah is the remedy the Evil Inclination.		
ĵ	- Kivrot Hataavah קברת התאוה	Once they connected to the Torah, they were able to "bury their lusts" and break desire to receive for the self alone.		
,	Chatzerot - ווצרת	Once they broke their selfish desires, they were able to travel in the "chatzer verechovot" courtyards and streets, without any fear. Also chatzerot means limitation here we can connect to defying our limitations.		
٦	Ritmah - רתמה	This is the place where the spies spoke <i>Lashon Hara</i> about Israel and sentenced Israelites another 38 years in the desert. We can correct <i>Lashon Hara</i> . <i>Ritma</i> (with <i>yud</i> ) is numerical value of <i>Lashon Ra</i>		

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٠	Rimmon Peretz - רמן פרץ	"Breaking the Pomegranate" Someone who has the spirit of God burning inside them (excitement) has the ability to see the deeper internal aspects of things, and not just the external <i>Klipa</i> . Learning and seeing messages from everything around us. Being able to reveal the concealed.	
<b>D</b>	לבנה - Livnah	From "Lavan" which means white. Connection to <i>Chassadim</i> , mercy and sharing. White is the color of Right column.	
じ	Rissah - רסה	Resh Samech is 260, 10x the Tetragrammaton, the ability to channel down the Light of the Creator	
5	Kehelatah - קהלתה	"Assembly" This is where Korach assembled 250 men and started uprising against Moses. Correcting the <i>Klipa</i> of arguing and doubting the authority of the Light.	
b	Har Shapher הר שופר	"Beautiful" connecting to the real beauty of life, connection to the Light, and disconnecting from the false beauty of the $1\%$ illusionary reality.	
٦	Charadah - מרדה	Replacing Fear and worry with Awe and appreciation of the power of the Light.	
Ŷ	מקהלת - Mak'helot	"Assemblies" connecting to the power of unity.	
л	Tachat - ਸੀਸ	"Exchange" the power to exchange and leave our Evil Inclination for the connection to the Light.	
3	Terach - תרוו	Terach was Abraham's father, disconnecting from Idol worship.	
'n	Mitkah - מתקה	"Sweet" connecting to the true sweetness in life, which is the 99%, and disconnecting from the illusionary sweetness of this 1% world.	
7	Chashmonah - ווֹשוֹמנה	Comes from <i>Shemen</i> (oil). To have the ability to feel the Divine Providence of the Light like "oil spilling down the beard."	
5	Moserot - מסרות	"Mesirut Nefesh" complete devotion and giving up ourselves to the Light. Letting go the 1%.	
b	Bene Yaakan - בני יעקן	Comes from "Ak" which means distressed. The ability to inject life into the lowest levels: places of distress, narrowness and death, and ultimately to elevate the sparks of light that were stuck in the lowest places.	
i	Chor Haggidgad - הגרגר	dgad - The Twice "Gad", consisting of Gimmel (which means giving) and Dalet (which means giving)	
3	יטבתה - Yotvatah	"Pleasantness" Seeing the goodness and mercy of the Light in our lives.	
١	עברנה - Avronah	"Passing" Being a true channel. Not just keeping the light for ourselves, but passin over to others. Circuitry.	
3	Etzion Gaver - עצין גבר	Sweetening and elevating negative thoughts using the name <i>Kaf-Hei-Tav</i> , which is the same numerical value of <i>Etzion Gaver</i> . It is also the Numerical Value of 25 x Tov (1 Good). By recognizing the good that the Creator does for us we can gain the strength remove judgments. " <i>Gavar Alenu Chasdo</i> " (His kindness overcame us; Psalms 117:2).	
5	Kadesh (Tzin) - longest stop - 19 years קרש	Tzin means "cold," and Kadesh is Kad Esh (burning fire). Doing the spiritual work with	

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פ	Hor Hahar	Here Aaron died, Moses mourned his brother, and the Canaanites wanted to attack the Israelites. Here we can connect to perseverance in the spiritual work even when there is sadness and difficulty.	
Î	Tzalmonah - צֿלמנֿה	"Shade/death" Israelites complained resulting in the snakes that killed them in the next stop.	
ę,	Punon - פוגן	"Panu" means approached, the snakes approached the Israelites to kill them. However Moses made a copper snake and placed it on a high pole. Whenever a snake bit a man, he would gaze at the copper snake and live. Here we can connect to the vaccine against death.	
Ÿ	Ovot - אבת	Comes from "Avot" meaning "forefathers," gaining their assistance in our life travels. next stop was on the border of Moav, since each one of us are sometimes on the verg disconnecting, but when we connect to the forefathers (the Three-Column-System) can be saved.	
7	lye Ha'avarim - עיי העברים	Seeing the miracles in our life. Awakening appreciation.	
1	Divon Gad - דילן גדי	Divon is the numerical value of Binah + 1, and Gad represents the Manna, since the Bil describes the Manna as "Zera Gad" (Coriander Seed). Here we connect to the power eating with consciousness and purity.	
Ÿ	Almon Divlatayma עלמון דבלתימה	Almon means "hidden/concealed" and Divlatayma means "sweet pressed figs" We connect here to modesty, especially in regards to the sweet things in our lives. The secret is in the verse Kevod Elokim Haster Davar "God is glorified by concealing a thing" (Proverbs 25:2)	
,	Harei Ha'avarim הָרֵי הָּלְּבְרִים	I "Mountains of passing" Passing from the domain of negativity to the domain of the L	
л	ערבות מואב Arvot Moav	Final correction - <i>Gmar Hattikun. Arvot</i> means "delight/pleasure." The only way to complete to the final correction is by feeling the pleasantness of the spiritual work. This is a place where we can feel pain as pleasure, and where nothing physical can conficunt to Rav Akiva.	